

Local films available.

37. The following is a list of films now available here:-

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| 1.  | "Anti-Plague operations Lagos 1933"                                  | 1 reel 415 ft.  |
| 2.  | "Infant Welfare Work in Lagos"<br>(containing short story)           | 1 reel 370 ft.  |
| 3.  | "Slum clearance and town planning<br>Lagos" (containing short story) | 1 reel 475 ft.  |
| 4.  | "School health activities in<br>Nigeria"                             | 1 reel 385 ft.  |
| 5.  | "Lagos Health & Baby Week 1933"                                      | 1 reel 410 ft.  |
| 6.  | " " " " 1935"  | 2 reels 800 ft. |
| 7.  | " " " " 1937"  | 1 reel 430 ft.  |
| 8.  | "Health Office activities Lagos"                                     | 1 reel 350 ft.  |
| 9.  | "Anti-Malaria Field Work"  | 1 reel 365 ft.  |
| 10. | "Dirt brings sickness - Cleanli-<br>ness brings health"              | 1 reel 320 Ft.  |

11. "The construction of a barless incinerator"	1 reel 420 ft.
12. "Bored-hole latrine construction"	1 reel 400 ft.
13. "Modern Slaughter house practice"	1 reel 390 ft.
14. "Sewage disposal - activated sludge"	1 reel 380 ft.
15. "A day with an English baby boy"	1 reel 360 ft.
16. "Young Nigeria"	2 reels 760 ft.
17. "Machi Gaba" - (the town that crept ahead)	2 reels 720 ft.
18. "School Sanitation - a complete system"	1 reel 430 ft.
19. "School activities in Northern Nigeria"	1 reel 400 ft.

Commercial Films:-

20. "The Emirs of Northern Nigeria"	1 reel 120 ft.
21. "The oil palm industry" property of Agriculture Dept.	1 reel 350 ft.
22. "English News reels" (given by Dr. G. M. Gray)	10 reels 4,000 ft.
23. "The Life History of a mosquito (Kodak Ltd.)"	1 reel 385 ft.
24. "Big Game hunting in Africa" (given by Dr. G. M. Gray)	1 reel 420 ft.
25. "The manufacture of soap" (on loan)	3 reels 1,100 ft.
26. "The Man Hunt" Chaplin comedy	1 reel 130 ft.
27. "The Heart of the Empire"	1 reel approx. 700 ft.
28. "Achievement"	1 reel approx. 800 ft.
29. "All the world over"	1 reel " 1,000 ft.

38. Films 1-26 are silent films of 16 m.m. width; 27, 28 and 29 are sound films of the 35 m.m. variety and belong to the Education Department. Films 1-15 are of the documentary and instructional type. Films 16 and 17 are "story films". Films 18 to 21 await final editing. Films 1 to 12, 16 and 17, and 18 to 20 have been produced locally by Mr. Sellers who also made films 13 to 15 in England when on furlough in 1935 and 1937. Film 21 was produced by Dr. Thomas in collaboration with the Agriculture Department. Films 22 to 26 are of the professional variety offered for sale.